



Let's get one thing straight. Human nature isn't just another word for selfishness. Human nature was created just a little lower than divine nature. We are His image bearers. And the

Such is the nature of this world. It runs on the engine of self-interest. The souls of mentheir intellect, will, and emotions are consumed with their own needs and desires, with advancing their own careers, causes, and reputations, and with maintaining and building up the systems of this world order. Their conflicting desires and ambitions are the cause of immeasurable human misery and the looming destruction of the very planet they grudgingly share. Their eyes cannot see any way out of the cycle of sin and death they are trapped in. Even their religion does not set them free, but only comforts them in their prison. They sit in darkness and in the shadow of death.

nature of God is love. That's why most people want to love and to be loved. That's why we long for and dream of great things. But there is a flaw in human beings that keeps people from attaining to the things they desire. * Q: And you people don't have this flaw? A: Of course, we have it! We come from the most damaged generation in human history. We've got more gaps and cracks and hairline fractures in us than anybody. But we've also got a lifetime supply of "super glue." ** Q: Meaning what? A: Meaning that the love of God has been

poured out in our hearts through the Holy Spirit whom He has given us. And He, the Spirit of Love, compels us to live, not for ourselves anymore, but for the One who lived, died, and rose again entirely for our sake. * This is the whole point of what we are saying about the fatal flaw in human beings. You can have all sorts of religious opinions. Your beliefs can totally line up with hundreds of Bible verses. But if you don't love each other the way Messiah loved us, then the world will not be convinced that you are His disciples. And if you are not one with each other just as the man Yahshua (Yahshua is the Hebrew name for Jesus.) is with His Father in heaven, then the world will not be convinced that the Father loved them enough to send His Son to die in their place, in order that they could be reconciled to Him. **

in mankind, then what did it accomplish? more people are overtaken by their selfish ambitions, the further they drift from the image of God, and the purpose for which they were created. Pure love cannot be found through someone's selfishness. The empty husk of love that people settle for in selfishness eventually passes away. They get connected to an evil realm, which promotes living for themselves with little or no thought for how they ruin the lives of others. They soak themselves in drugs and alcohol, trying to escape the screaming voice of

The

their conscience. They can't help but dig the same grave for anyone willing to listen. 🤬

"I thought I could begin life over again with new friends, in a new location. I hated what I had become, and all the lies I had told to cover over the shame and guilt of my life. 2 "Oh, what freedom! A new start! 2 "But wait... What was this? How foolish I was! My fatal flaw could not be healed by merely moving to a new city, or finding a new set of friends. I had tried to believe everything would change, but in the end I found

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that *I* was the problem. I was trying to run away from myself." 🤐

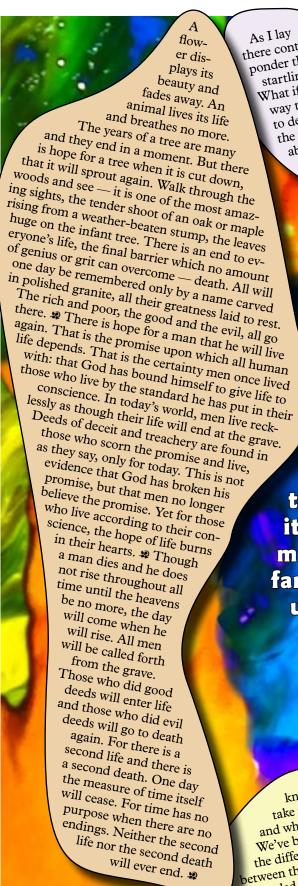
> I grew older and my personal experiences multiplied, I would meet that fatal flaw within me time and time again. Though often naïve to how I caused pain in others, the pain was real. The tears were real. The

anger was real. There is a certain deep frustration, a hopeless soul-scream that comes when the ingrained, hurtful ways of two people in a relationship clash, neither of them able to see his own fault. Pride draws the battle lines, humility flees, and unwilling to yield, you close the gates around your heart and lash out, blaming others for everything that is wrong. ** "Though young, in the prime of my youth, and coming from a good family, I was being effectively trained to live for myself, sever ties with any who would call attention to my personal faults, and try to satisfy an ever-increasing desire for pleasure. The pride in my soul was being built up like an ancient walled city, which I thought was impenetrable. Shockingly, this was all happening in the background of my life without me knowing. I was completely unaware of the change that was taking place in me.

My experiences and choices were forming my character. I had no idea how deep these poor choices would drive the roots of loneliness into the most secluded recesses of my soul." 🦀

Deep in all men is a voice that cries out for deliverance from this evil society. Men desire deeply the freedom for which they were originally created. And were the voice of that deep desire to surface in an individual, that man would surely find the very salvation that he cried out for.

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startling and shocking thought entered my mind. What if I were confined to this darkness and silence with no there continuing to ponder these things, the most way to get out? 22 Could this be what death will be like, having way to get out: ** Could this be what death will be like, naving to deal with the fact that you really did have a conscience which was to deal with the fact that you reany did have a conscience which was the voice of the instinctive knowledge of good and evil within you? In the absolute darkness, confinement, and silence of death, will every person wish he had listened when he had the opportunity? How will you reason your way out of the crystal clear judgment within you? At this point you way that your conscience was your friend, trying to warn you many times of the things that were leading you to this place of death. 2 Can you imagine remembering every selfish act, every wrong motive, every hurtful thing you ever did? Can you imagine the torture of not having any way to ou ever ulur Can you imagine the torture of not having any way to undo the things that you finally admit are wrong? This penalty will make everyone who experiences it weep with loud groanings. Some will still have enough human worth to pay the full penalty for their will still have enough human worth to pay the run penalty for their guilt. At the great Day of Judgment for all mankind, they will find mercy and forgiveness. Others will only harden their hearts beyond remedy. They will never find mercy, for they were given over to evil in their lifetime to such an extent that they no longer had any human worth. The penalty for their guilt is far beyond what they could ever pay. Therefore, at the great Day of Judgment, they will go to a second death, which the Bible calls the Sea of Fire. From this place

Eternity

is a long time. If a little bird were to take a grain of sand in its beak and somehow manage to fly it to the farthest quasar in the universe, and if it returned and repeated the process until...

Hardly anyone knows why they're alive, and few take time to consider the value of man and what God's purpose was in creating us. We've been given the capacity to not only know the end — it is the gateway to the difference between good and evil, but to choose between them. We're not like animals, without self-control, eternity. 🟖 being led around by our instincts and desires. And because we can choose, for the good or for the evil, beyond the drive of self-preservation and gratification, we can reach our highest potential as human beings, or the lowest level possible. And what is little known is that God gave us this age, and our lifetimes, for us to determine what level we would rise or sink to. We live in an age of wickedness when Satan holds the whole world in his power and influence to lead men astray from choosing and doing good. God wants each one of us to reach his fullest potential under and doing good. God wants each one of us to reach his rulest potential under the testing of this evil enemy. So, the decisions you make affect the human worth and dignity you retain. A person can been the worth he was born with a war unto and dignity you retain. A person can keep the worth he was born with, even unto eternal life, but it's hard. It will take perseverance

and much suffering. 2

there is no release, not ever, for all eternity. 📽 The truth is that there are eternal consequences for our actions here on earth. We don't just burn out or fade away, but our soul lives on for eternity. The agony that many feel while on the earth doesn't stop at death, but continues on until each person has paid the full wages of his sin in death — if he can. If he does not have the heart to feel sincerely, even profoundly sorry for the sins and wrongs he has done in his life, this means he has lost all human worth. It means his suffering will never end. 2 Though some willfully end their lives in hopes of finding relief, the opposite is true. In the place called death there are no distractions, no music, no drugs to ease the pain. There is only the mind-bending torment of your conscience as it is unleashed by your self-inquisition in the blackest darkness. It is there that you must face the truth about yourself — how you hurt others and suppressed your conscience. Some will weep in remorse while others will gnash their teeth and resist the truth about themselves. Either way, death is not

universe be the tennis courts points of light in so Every once in a while pretty. But that night I this thing called earth, I the earth ever let go of n closer than others. I imag others, and then others... In The experience only last earth didn't let go of me th The universe is so enormo light moves really, really fas closest star to reach earth. solar system and that neares see the Milky Way, we are of light, it would take us the innumerable galaxie million years, traveling at But when you consider ho man accomplish in his sho grassy planet in the suburb we're here for, and othe occur to any of us is put there

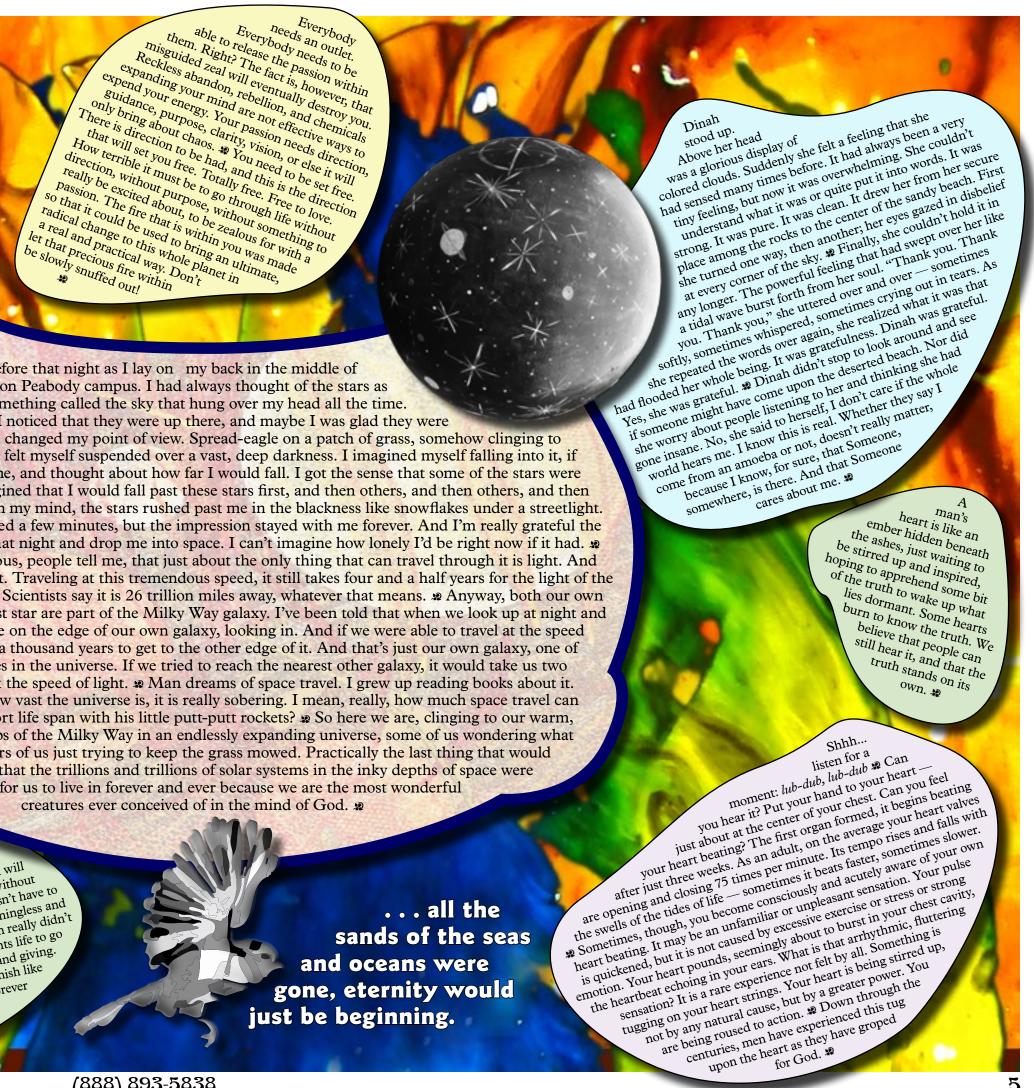
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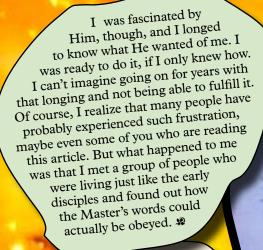
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Have you ever watched a pot of water boiling? The steam vapors billow up and then dissolve into thin air. With no trace of ever having existed, they are gone. They look furious coming up from the pot, but then they just melt away. I have often heard life referred to as a vapor — how one day it all be over in an instant. & Life seems so short and w purpose. But it doesn't have to be that way. Life does be a vapor that vanishes. It doesn't have to be mea empty, without substance. The God of heaver want man's life to end. He loves life. He wan on and on — a life of loving and caring a He didn't intend for man's life to val a vapor. He wants man to live fo and fill the universe.

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The story is told that when our Master Yahshua rose from the dead, none of his disciples would believe he was alive until they had seen him with their own eyes. Do you know how he responded to their unbelief? He showed himself to them and gave them many convincing proofs of His resurrection. Yes, that's right, he didn't curse them for not believing. Instead, He gave

them visible evidence of his triumph over death. And he isn't going to treat the rest of the world any different. He's not going to require them to believe unless he shows them something. 20 The way it works is simple. Messiah Yahshua's message is made up of commands. That is why the Bible speaks of obeying the good news. Those commands teach his disciples how to love each other the way he loved them. Only when his disciples love as he loved will the world "get the connection." Only then will the world know that he was sent from heaven to take their place in death. Only then will they know that God loved them just as much as he loved his own Son. 2 You see, obeying his commands results in a radical life, one that differs starkly from the self-preserving existence of the world. The evil spirit who rules the world holds all of its people under his power by the fear of death, but obeying Messiah frees a person from that power. Such a life of obedience actually brings a person into another kingdom — placing him under the authority of heaven. & When the world sees the disciples of Yahshua the Messiah dwelling together in unity, denying themselves for the good of their brothers, it proves something. It shows that there is a power at work on the earth greater than man's natural ability. Man can naturally be tolerant of others, or even help those less fortunate than himself, but he can't

forsake his own interests to live entirely for others.

thirty years ago, our culture began from a few people with childlike hearts who left the popular culture of the world, walking away from their old lives. At that time it was mainly young single people, but soon there were families with children, and even grandparents. They started giving up their houses, farms, and businesses to become part of this new life. Something special and exciting was happening - an enlightenment, a revelation was permeating us. There was an assurance of being cared for, a conviction of something worth living for. This caused us to cast off fear and self interest so we could live for each other. 📽

We were convinced that the love of Jesus could change the world if people could just see it being lived out in reality on a daily basis. We had a burning desire to see that love even heal the strife and division we were seeing between the Christian churches we grew up in. & But as time went on, we sensed that there was something holding people back from having the same "sold-out" zeal we had found. We knew from our Savior's own words that the greatest hindrance to giving a hundred percent to God comes when we love the world or the things of this world.

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are unharmed for years, even centuries if need be, until growing Jittle soil. Another anazing fact about seeds is how they are able travelers. a new society, a new social are members of order. The peace that reigns in our midst is not due to laws and law enforcement. We do not do things out enforcement. We do not do things out of obligation, but because we choose to. In this life of love, no one has to be cold to his uns me or nove, no one has to be com to ms neighbor. Malice, put-downs, and pay-backs neignour. Wance, pur-downs, and pay-dacks are foreign to our way of life. Love restrains us from striving to get ahead of each other, from taking advantage of one another, from turning our backs on one another when times get

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Today the brotherhood of man that began with those first disciples is being restored on the earth. It could not be imagined into existence. It is coming about because that same Holy Spirit has come upon a people who gave up everything for Messiah's sake. It is not the product of a group of people with a common philosophy, who seek to refine their character, ennoble their human nature, subject themselves to a rigorous discipline, or pursue a political agenda. You cannot enter it or bring it about by the strength of your will. You cannot even achieve it by polishing up your behavior according to principles you can read about in the Bible. The only way into the brotherhood of man is through death — the death of your fallen, sinful nature. And the only way to bring about that death is to come to Yahshua, to His disciples who represent Him on the earth, and surrender your life as you are baptized Yahshua into the life He is establishing right

had absolutely now — a foretaste of the age to no expectation of this new social order filling the earth in this age. He did not commission His disciples to make the world a better place by infiltrating the world's society, industry, or government. On the contrary, He called them to come out of that fallen system, even at the cost of their family ties, in order to follow Him. Together they would form a "city" set on a hill; together they would be a light to the world around them. Their "cities" (communities) would be islands of refuge in the midst of a world in bondage to the evil one — a foretaste of the fullness of Messiah's kingdom that will fill the whole earth in the next age

when the evil one is bound.

Yahshua knew that all of us would experience tremendous fear and be shocked to the core of our being when we discovered that to have this new life we had to utterly abandon and literally give up all the security that we acquired in our lifetime, leave it all behind, and begin to put all our trust in Him. Instead, we would get our security from heaven. We would get our values from His words and instructions to us. We would have to begin to trust Him to meet all our needs and use whatever wealth we had to build this new nation. What an inspirational calling! What an awesome cost! 2 Today, as during His lifetime, He is not looking for individuals who are willing to forsake everything, but for those who will actually do it give it all up for Him — just like He did for us! That is the cost — everything. There is no short cut. His encouragement to all men is, "Do not be afraid, little flock [to forsake everything, all your possessions], for it is your Father's good pleasure to give you the kingdom [this new nation of those who have given all]. Sell your possessions and give to the poor. Make purses for yourselves that do not wear out, and unfailing treasure in heaven, where no moth destroys. For where your treasure is, there your heart will be also." *

entrance to the kingdom of light. The abundant life of the Son of God is freely given. Of escape that leads to the kingdom is narrow and of the old life can pass through it, which is why only make the passage.

Q: So a person has to live in community to be saved? A: Putting it in those words might lead to a misunderstanding. But one thing is for sure: You do have to believe in Yahshua in order to be saved. And another thing is certain, also: If you do believe in Him you will obey His commands. And if you do obey His commands, the chief one being to love one another as He loved us, it will produce community. And when you live a common life with other disciples, denying yourself and taking up your cross daily, striving to love one another as He loved us, you quickly find out the inroads that sin has in your life, and your soul starts being saved. Q: So, then, you see salvation as a process that happens in community? A: If the community is based on obeying the Master's commands, yes. The continual demand to love exposes selfishness of every kind. The fatal flaw in mankind — self-concern which is at the root of all human problems, quickly comes to the light. We see it for what it is the very image of the evil one. We face the reality that self-concern is the venom of the serpent, a paralyzing poison that keeps us from being able to love. And if we wish to continue following our Master, if we want to be transformed back into the image of the God who is Love, then we have to deny self every day.

Q: So, then, does a person have to join your group?

A: If a person is really serious about doing the will of God, if he wants the Kingdom of God to be expressed here on earth as it is expressed in heaven, and if seeing the unity and love that our Master prayed for become a reality means more to him than his own life, then here is what he should do: He should immediately leave any place where the Master's commands are not being obeyed, and where selfsacrificing love and unity is not being expressed. He should quickly go to the nearest place where such obedience and love and unity are the daily reality. When he gets there, he should tell them he wants to be saved, because if he comes from a place where the Master is not being obeyed, then he has not received the Holy Spirit, because the Spirit is only given to those who obey Him. The reason that we are here in this place is that we wanted to do His will, and this is the first and only place we saw it being done. Q: So the bottom line is...? A: The bottom line is this: Are you willing to do His will? 2

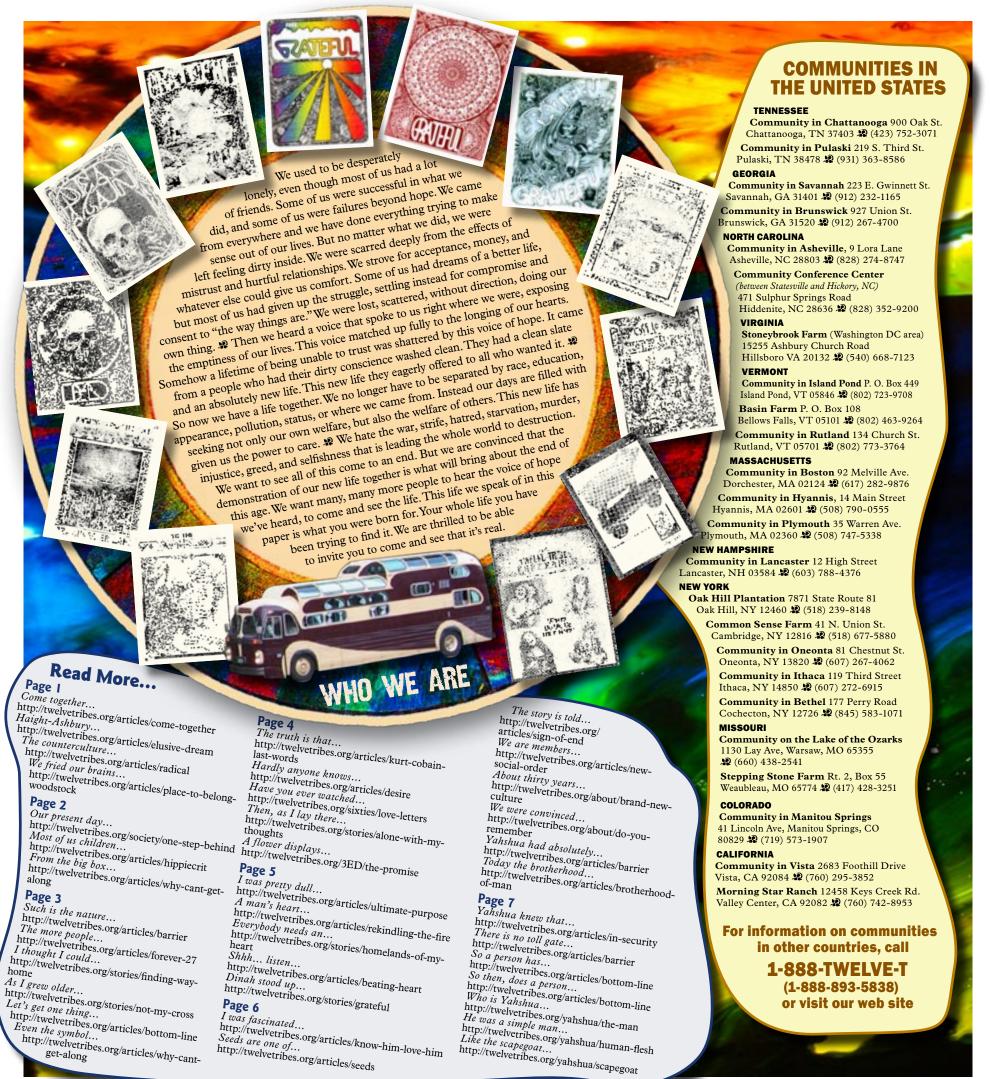
The One We Follow Yahshua the Messial

IS Yahshua? He's the most loving person to ever walk the earth, the greatest friend walk the earth, the greatest friend that ever lived. The little children in his day instinctively knew that he was the kindest, and the instinctively knew that he was the kindest, Chriet has the Most people roday would call him Jesus Christ has the Most people roday would call him Jesus Christ has the was the world call him Jesus Christ has the was the world call him Jesus Christ has the world call him the world call h instructively knew that he was the kindest, and the Christ, but we best. Most people today would call him Jesus which means "God know him by his Hebrew name Vahshua which means "From him by his Hebrew name Vahshua which means". best. Most people today would call him Jesus Christ, but we know him by his Hebrew name Yahshua, which means know him by his Hebrew name to help? The converful to save "What sort of people did he come to help? 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It is a supplied to the love of th rom a people who were actually living together and loving one another and loving one around. But one around right in others it took us vears to even come around. But one moved right in others it took us vears to even come around. That really affected us. Some of us gave up everything we had and But one moved right in, others it took us years to even come around. If or moved right in, others it took us years to even the knew what to call it or thing we all had in common whether we knew what to call it or noved right in, others it took us years to even come around. But or thing we all had in common, whether we wanted neare thing we were longing for forgiveness. We wanted near not. We were longing for forgiveness. ing we all nad in common, whether we knew what to call not. We were longing for forgiveness. We wanted to not. With "God." whoever that was We wanted to we were longing for forgiveness. We wanted to with "God," whoever that was. We wanted to know the purpose for our lives, what we were created for.

REAL. That's the word you Would use to describe him. He wasn't playing a game. He wasn't projecting Some image, trying to get people to look up to him. There wasn't a speck of deceit in him. He didn't have anything up his sleeve. He was exactly what he appeared to be. He said exactly what he meant. And that's why people loved him. Or hated him. & Some people promise you the moon, but he wasn't like that. There was substance to What he Said. He talked about real things. Like greed. And fear. And selfishness. Things that are inside everybody. Things that phonies don't Want to admit and cowards don't want to aut

Like the scapegoat wandering around in the wilderness until thirst or hunger or wild animals killed it, he took the sins of the whole world far away into the fiery darkness in the core of the earth. In that wild landscape he finished the agonizing ordeal. In a tossing sea of volcanic sulfur and molten stone he received the storm of Heaven's full wrath against sin. Like a helpless victim drowning in the flood, he passed through a suffering too great for us to understand. A universe of hurt and shame, of unpayable injuries and ruined lives, of corruption and perversity was paid for, one crime at a time, in that brief three-day eternity. Finally it ended! 2 What had given him the strength to go on and on? Love, for certain; only love grants such strength to endure. But wasn't there something more? Something else that had captured his heart and was the center of all his attention? What could have fascinated him so? Who was it? It could only have been those who would follow him and be like a bride

married to him. 🥨



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