

FREE

AWAKENING



A Twelve
Tribes FREEPAPER



I still remember getting my first taste of Chuck Smith's Jesus Movement. It was when friends in Los Angeles took me to Calvary Chapel in 1973. I was impressed with the way the church was structured, much like an amphitheater, and the Sunday morning service was led by a soft-rock band – something I had never experienced during my years as a regular Baptist. Nice music, friendly people – we even hugged each other at the request of the worship leader, but I did not find God's will there. Nothing much touched my soul, despite the good feelings. I was what many would call a "good" Christian, but I was pretty lost when it came to knowing God's will for my life, and that bothered me.

A year later I was in Dayton, Tennessee, minding my own business when a college friend invited me to a "rap session"...

"So, what is a rap session?" I asked.

"Just come on," he shot back with a smile, "You'll find out." So, for lack of anything of real importance to do, I followed him in wonder to an abandoned train station. In the darkness, we climbed a set of stairs up to an empty second floor, stripped of everything but bare walls and tall, empty windows. Just a few vacant halls away was a small group of people sitting in a circle "rapping" – no, not what today is called rap, but a sort of open forum where all get to say what they think. That is where I met the Jesus people. They were talking about being "alive in Jesus."

So, was I alive or dead in Jesus? I felt dead, and I said so. But I received hope that day, much to my amazement at the turn of events. And the funny thing is that from that day on I knew what to do with my life. I received an answer in my heart and soul as to what God's will for me was. I left college the next summer and joined them. That rap session happened in 1974. It is now 2023, almost fifty years later, and I am still with those "Jesus people." They live together and share all things in common, just like the early circle of believers.

Thinking back on those years, thousands were drawn into the Movement during the seventies, like so many sheep without a shepherd – but where are those thousands today? What did they do after

the excitement of the Revolution? Did they find God's will for their lives? Where did Chuck Smith and Lonnie Frisbee lead them? Were they the shepherds of the flock? Did the Jesus Revolution just fade into the churches of today? It seems so. The open arms of the Christian churches embraced them and carefully placed them all – or almost all – back into their proper pews. The Christian leaders of that day only knew how to lead them back into the old wineskin of the established Christian churches — back into going to church, but not being the church.

All I know is that I found what I was looking for that day when I climbed those stairs to the second floor of that abandoned train station. What I found



was authority — the shepherd, you could say — someone who would answer the question that plagued my soul. From those people sitting on the dusty floorboards of the old train station, I heard the words that led me to the King of the kingdom of heaven, and he told me what I could do with my life. Do you understand this?

Isn't that really the question? How can I find out what God's will is for my life? Or maybe, "What does God want me to do with my life?"

After hearing the words spoken by the ones with the delegated authority of the One who has "all authority in heaven and on earth," the convicted Jews in Acts 2:37 asked those apostles (sent ones), "Brothers, what shall we do?" So Peter, having been one of those sent by the Master himself to make disciples and teach them to obey everything he had been taught (Matthew 28:18-20), told them to repent, to turn away from their sins and be washed in the waters of baptism. Then their sins would be washed away from their consciences (1 Peter 3:18-22), so that they could receive the gift of the set-apart Spirit of the God of Israel.

Peter continued on with many other words (Acts 2:40), testifying and exhorting

them to separate themselves from the perverse society they lived in. As a result, all who believed lived together (set apart from that perverse society) and had all things in common. Not one of them had need because all contributed what they had, laying their possessions at the feet of the sent ones.

That was the real Jesus Revolution, but where is it now? Well, it is here. From the midst of the Jesus Revolution of the seventies, a "grain of wheat" fell into the ground and died. And that seed did not "remain alone" (John 12:24-25), but gave rise to a movement of holy angels drawing those who are willing to do God's will (Hebrews 1:14), which continues on to this day.

During the turmoil of the seventies many "grains of wheat" were sown across America during what has been called by some the "greatest spiritual awakening in the history of the United States." One of those was a man who cried out to God from his bed in a rescue mission in California that all he wanted to do was love people. Having grown up in Chattanooga, Tennessee, the very buckle of the Bible Belt, he finally understood the most vital message that the Savior was trying to communicate — "Give up your life!" That is the cream of the gospel, the good news:

Whoever desires to come after me, let him deny himself, take up his cross, and follow me.
(Mark 8:34)



What does it mean to deny yourself? It means to live your life for others, serving them. It means hating your life in this world, and not living for yourself anymore. This, then, produces more life — many such grains of wheat that go into the ground and die.

This man lived his life that way, giving up his life for others, loving them just as the Savior loved us. Now we follow in his footsteps, true sheep under one shepherd, under the authority of the true savior, Yahshua the Messiah (called “Jesus” in most English translations of the Bible).

The real Jesus Movement is in motion, waxing, not waning. If your heart is stirred, and the question comes to you, “What do I do now?” The answer is “in the wind” — in the Spirit who lives in a people who are being gathered. Come and see!

Bob



me in the beginning

To hear Bob's full testimony, find
<http://twelvetribe.org/awakening>





VINE STREET

Chattanooga, 1974



I walked into this scene at an old Victorian house on Vine Street in Chattanooga, Tennessee, in the spring of 1974. I knew from my hippie days that if God existed his nature must be love. I was one of those idealistic young people who got “turned on” in college between 1965 and 1970. Peace and love was my goal during those years, but soon old-fashioned selfishness and greed destroyed the vision, and I was left with only the hope that someday, somehow, I would find a love powerful enough to bring people together.

When I walked into the “Vine House” I had that hope of finding this love. I had repented of the way I was living and was open to the possibility that Jesus really was the

answer to lead me where my heart wanted to go. As I sat on the floor in that room full of young people, I wondered who this man was — sitting on a nail keg around a large, leather-covered spool table and speaking about the love of Jesus. I asked, “Is he just another youth minister who is only going to lead these vibrant young people back into the pews?”

After the meeting that night I asked the man, “Could I live here?” To my surprise his answer was “YES!” Little did I know what I was seeing at that time. The next day my wife and I moved into a third-floor attic closet! That was 50 years ago.



So what sets this life apart from all the other Jesus-Movement communities that have either fallen apart or become just another denomination of pew-sitters? The answer to this question is found in the heart or “cream” of the gospel recorded

***This movement is still
moving, still waxing,
still together!***

in Mark 8:34-35 and amplified in John 12:24-26. That message stands for all time: Give up your life! This is realized by no longer living for self-interest, but only for the welfare of others (2 Corinthians 5:14-15).

There was a stirring back in the Jesus Movement of the early 70s that scattered many “seeds” across the landscape of America, and especially California. Those seeds — the leaders of the “Jesus communities” — were tested by our heavenly Father. They all professed to go back to the radical life of the early church, but only one of those seeds actually went into the ground and died (John 12:24). What sprouted up was the restoration of the “felled tree” of the early church that you can read about in the Book of Acts. That life has prospered by



disciples laying down their lives for each other 24 hours a day, 365 days a year, for their entire lives. This is what set apart the end-time movement that started on Vine Street in the early 70s.

Dying to self is the only possible way to do the will of God. The leaders of the Jesus Movement

evidently didn't give up their self-interest, because the fruit of their labors only led their followers back into the pews. It did not produce the life of Acts 2:42-47 and 4:32-37, which was and is the fruit of the kingdom — the rule of the King of kings over the Body of Messiah, restoring the spiritual Twelve Tribes of New Israel.



This demonstration or witness of the kingdom is what Jesus foretold when his disciples asked him in Matthew 24, "What will be the sign of your coming and of the end of this age?" In verse 14 he told them, "This gospel of the kingdom will be proclaimed throughout the whole world as a witness to all the nations, and then the end will come."

The prophet Daniel was even more specific when he prophesied about the Stone Kingdom in Daniel 2. In verse 44, after he describes a statue

representing a timeline of the great world empires, the last one being ruled by ten kings, he says, "And in the days of those kings the God of heaven will set up a kingdom that shall never be destroyed, nor shall that kingdom be left to another people. It shall break in pieces all these kingdoms [of the world] and bring them to an end, and it shall stand forever..."

This movement is restoring God's name, his character and nature, through a people who truly represent him, so that the world can see his purpose for man fulfilled. This life will become a great light to the nations, bringing an end to Satan's reign, and ushering in the millennial rest that our Creator has longed to see since he created man — an age of peace on the Earth!



Ed

COME SEE US!

We all live together

We who wrote this paper actually live together like an extended family, sharing all things in common, just as the first disciples did in the first century. The Bible plainly says regarding the first church, *“All who believed were together and shared all things in common.”*¹ It goes on to describe how they were of one heart and soul, and that there was not a needy person among them, for they gave up all their possessions to meet the needs of their spiritual brothers and sisters.² Some people say this was only for back then, but we’ve been living this way for over 50 years. You can come and see for yourself at any of our addresses, which are printed in the back of this paper and on our web site, www.twelvetribe.org.



Living in Households

In each of our communities, there are one or more houses in a cluster, some in cities and some on farms. Several families and single people live together in

each house, according to the size of the house. We like large houses because we like to live together. Married couples have their own rooms, plus as many adjacent rooms as needed for their children. The single men share one or more rooms, as do the single women. We all share a common kitchen and dining room, where we take our meals together *“with gladness and sincerity of heart.”*³



¹Acts 2:44 ²Acts 4:32-35 ³Acts 2:46 ⁴1Cor 14:26; 1 Pet 4:11; Romans 12:6

Gathering Daily

In at least one house in the cluster we have a large gathering room where we gather together every morning and evening to worship our Creator in song and dance as in Psalm 150, using the prescribed musical instruments that we are learning to build and play. We are all free to speak from our hearts the things we are learning, as our heavenly Father teaches us through one another, according to the gift and grace given to each person.⁴ As a spiritual priesthood, we pray together for the pressing needs of our people and for our Father's will to be done on earth.

Working Together

After our morning gathering we have breakfast together and then go to work in our various places, doing the deeds prepared for each one of us.⁵ We work together in our own cafés, farms, cottage industries, and trades, not as independent contractors or employees of outside companies. All income from our various endeavors goes into a "common purse" from which all of our needs are met equitably. We don't have our own independent income or debts to carry by ourselves, except for the debt of love we owe to our Savior, which we repay by loving and caring for one another.



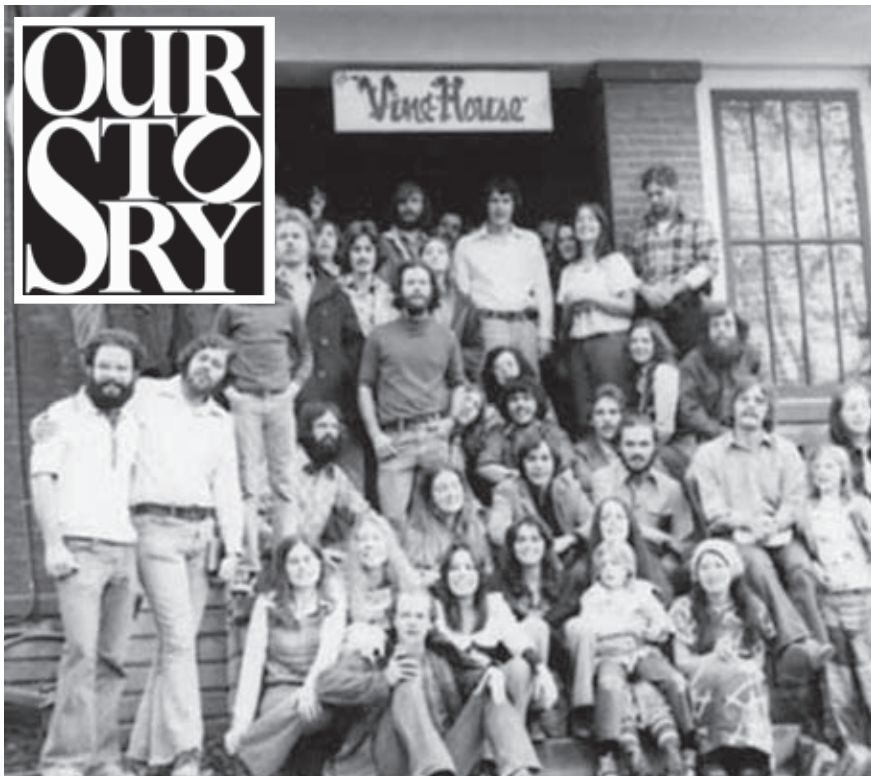
Raising our Children

We love and cherish our children, and we teach them at home, using a curriculum we are developing ourselves, to give them the basic skills they need to read, write, and speak effectively, to live together in peace, and to fulfill their created purpose. Our children's training goes far beyond the classroom, however, as they are fully integrated into every aspect of our socially and spiritually rich tribal life. They learn to cook and sew, build and farm, care for animals, sing and dance, play musical instruments, and most importantly, extend hospitality to the constant flow of guests who are drawn to the light of our life of love.

Together we are experiencing and demonstrating the restoration of all things spoken of by the prophets of old,⁶ and by our Master Yahshua,⁷ whose life, death, and resurrection make this life possible.

⁵Eph2:10 ⁶Isa 49:6; Jer 30:20, 31:1,4,13,14; Mal 4:5-6 ⁷Mark 9:11

OUR STORY



1974

VINE STREET CHATTANOOGA

Gene and Marsha were newly saved, and newly married. They came from California to pay off some debts and resolve past mistakes. They both got jobs and attended services at several of the churches in the area. They opened their home to anyone who wanted to come and learn about their Savior. Young people came to the meetings, and because of the love and the words, they stopped doing drugs and started going to church. The response was

amazing. Teenagers showed up all hours of the day and night. How would Gene and Marsha have time to care for these people if they continued working their regular jobs? They quit their jobs and opened a restaurant together called The Yellow Deli. They were also able to find a big house in need of repair.

The young believers started to ask questions: "How could the people at church be so wealthy and yet uncaring towards the poor around them? And how could they be so cold and distant to the young people? Hadn't Gene told them that Christians were called to live lives of selfless love for their neighbors?"

When we stopped going to church, and started being the church, something wonderful began to happen. We began discovering who we were, and what God wanted to happen on the earth. Verses in the Bible that we hadn't noticed before began to stand out. With excitement, we noticed that we were living just like the disciples in the first century, sharing all things in common just as in the book of Acts.

All this time, our numbers were growing. We had to buy another house to accommodate all the people who came to live and work with us. When a disciple from a nearby town wanted a Yellow Deli where

Gene writes:

This is what I have missed throughout most of my life. I neglected this most vital message that our Father was trying to communicate: give up your life.

I had claimed to be a believer in Jesus Christ ever since the age of six, but it wasn't until 1970 that I finally gave in to our Father and gave up my desires and wishes and plans in order to do his will. I had never heard this most vital message that our Father was trying to communicate: Give up your life.

With this as a foundation, authority is raised up naturally - as servants. That's what "giving up your life" means: to spend that life unselfishly by giving it to others under the sovereignty of Yahshua, the Messiah. The basis of spiritual authority is service, and by my serving others, they are themselves learning to serve.



he came from, we moved people there, got a house, and found a building for a Yellow Deli. Then came more houses and delis. And so it went.



The Sixties proclaimed, 'All you need is love.' But, now I see that no one had ever told us where we were going to get the power to not be greedy and selfish. No one had ever told us selfish human beings how to love.

Often with great difficulty, and always at great cost, disciples were sent out to establish new communities. By 1990, communities had been established in four other countries. By the year 2000, we had communities in several more countries and other parts of the United States.

Over the years, it became clear that a restoration was taking place in our midst. We already knew that following the Savior meant more than just going to church. The accounts of the first-century church portrayed a self-sacrificing people who were distinctly different from the society around them. They were together – a people set apart for God's own possession.

It was all too obvious that such a life was missing from the Christian churches we had experienced. There was no radical difference between churchgoers and non-churchgoers. And that was because of something missing: There was no authoritative message being proclaimed to tell people what God wanted them to do.



Yahshua had obeyed his Father's word, laying down his life for his disciples and for all of humanity. His message called them to abandon their lives, careers, and personal possessions. The apostle Paul had renounced his training as a Biblical scholar. But these "hard words of Christ" were not preached anymore in the churches.

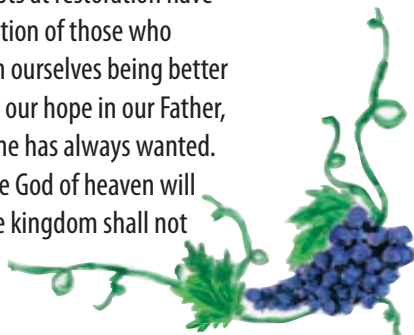
It wasn't hard for us to see why it was lacking. To proclaim that message, someone would have to live it, and live it consistently. So in the 70's, our major focus was learning to be obedient to the message we had received.

As the twentieth century drew to a close, some Biblical prophecies stood out to us. Isaiah 49:6 spoke of the "raising up of the Twelve Tribes of Jacob to be a light to the nations so that salvation could reach to the ends of the earth." To fulfill this prophecy, there must be a nation of twelve tribes. Each tribe is composed of clans — communities of disciples living together a common life of love. This visible demonstration would be a light to the people around them.

In 2006, we established the last tribe, and celebrated the birth of a new spiritual nation – the Twelve Tribes. These are not the natural descendants of Jacob, but a new union of self-governing tribes around the world. Twelve-in-one, in unity within each tribe and between all the tribes. It is the resurrection and restoration of a spiritual nation whose hope had dried up at the end of the first century.

We realized that many other movements have come and gone. None have recaptured the fervor of the first-century disciples. Always there have been selfish motives, factions, corruption, compromise. Attempts at restoration have always involved political alliances, military force, persecution of those who disagree, persuasive propaganda. Our confidence is not in ourselves being better people than those who came before. However, we do put our hope in our Father, and that his power could help us be the obedient nation he has always wanted. This hope is expressed in the prophecy of Daniel 2:44, "the God of heaven will set up a kingdom which shall never be destroyed, and the kingdom shall not be left to another people."

Marsha said:
"I remember Gene starting to teach us about authority. It was very hard for us, because everything in society had taught us to reject authority in all its forms. But Gene knew it was important for us as disciples to be able to recognize, submit to, and love the spiritual authority."





In the 1980's, I started going to Grateful Dead shows. They were a band left over from the "hippie" movement. Thousands of people would travel together from show to show. When we all arrived, we'd set up camp in the parking lot. Thousands of people like me all together.

Although we loved to be together, it did not last. We all had our own lives to get on with.

At a show I got a freepaper, just like this one. It spoke of a people who were living together and sharing everything in common. That sounded nice, but why should I believe it was real. Then I read words that made it credible, because it addressed the reason why my togetherness did not last. It said very simply "in order to have this life you have to give up everything!"

I knew that was the reason we could not stay together. We were too selfish. Nobody would talk about the real issue, but these people had the humility and courage to face it. I looked up from the paper and said to the people I was traveling with, "I think I might spend the rest of my life with these people."

The paper had addresses on the back page where they lived. It said, "come for a day or to stay." A couple of days later, I went. They had the togetherness I longed for and they were totally serious about it. I wanted to get to know them. I stayed. That was over 30 years ago.



I saw a witness of true salvation.

Yahshua came to save us from the self-centeredness that causes alienation. True salvation is not just being forgiven for sins, but being delivered from a self-centered life. True salvation addresses the root of the problem. It is found in obeying the true gospel that was originally preached by the true savior, Yahshua, who is what his name means – mighty and powerful to save.

Yahshua's radical message finds its most potent form in Mark 8:34-35:

And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it."

The gospel calls one from a sinful self-centered life, with its alienation, to losing your life for His sake. It is not merely denying bad habits or temptations, but abandoning self-life at the root level, by serving others constantly.

The result of that self-denial for the service of others is true community in Messiah. This is made practical in the common life of a community where every resource is shared. That life comes forth naturally from obedience to the true gospel, just as happened 2000 years ago, as described in Acts 2 and 4.

"All who believed lived together and had all things in common." (Acts 2:44, also see Acts 2:44-46, 4:32-35)

It's just like when a good seed falls into good soil. Something wonderful grows from it. When the seed of the true gospel falls on the soil of a willing heart, you get the Kingdom of God. A person with a willing heart is given the needed illumination and sensitivity to recognize the truth and respond to the message.

If anyone is willing to do [God's] will, he will know about the teaching, whether it is of God, or I am speaking from myself. (John 7:17)

The life of the Kingdom of God forms the witness. A kingdom is a domain where Yahshua is truly king. This is the witness of the kingdom that must be proclaimed before the end can come:

And this gospel of the kingdom will be proclaimed in all the world as a witness to all the nations, and then the end will come. (Matthew 24:14)

On the night our Savior was betrayed his most fervent prayer was that his disciples would be this witness. In John 17 he repeatedly begs his Father in heaven to keep his disciples from the influences of this world, and perfect them in unity, the same oneness he had with his Father. Their lives together would be the conclusive evidence that humanity is not abandoned by their Creator, but loved so much that he sent his Son to be a true Savior. If his disciples are truly together as one, then it is clear. They have a Savior who truly has the power to deliver them from self-centeredness. They have the power to love one another with the pure and practical love of God. And if they did not have this love, then it meant they had no savior. The Apostle John pleaded with the church to judge themselves by this (1 John 3:14-17).

I was so happy to find my heart's desire – a people who truly love one another. This love is enduring.

We would love for you to come and see us. You will find a treasure if you do!



Emet

A photo from almost 20 years ago. Today my children are grown and we are building together side by side.

Come and Follow Me



THOSE EARLY DISCIPLES knew of our Father's love for them because Yahshua directly called them out of their purposeless lives. He called them to begin to be trained to be rulers who rule with righteousness and justice. He taught and instructed them, intimately involved in every detail of their lives daily. There he was, in human flesh, in reality, dealing with them, their flesh, their reality. He was calling them up, changing them from being broken and downtrodden to become His ambassadors who would carry out the most awesome and weighty purpose — to care for and establish the restoration of the church.

His exhortations, rebuke, and admonishment for them as they walked along those dusty roads were how they came to experience the reality of our Father's love for them. He would not let them settle and sink back into old wrong ways they had left behind. He restored their dignity. He was actually freeing them from the grip of sin by calling them to account for their selfish ways. He wouldn't let Peter shrink back from the call of love and hide behind his fishing nets. He wouldn't let them continue on with strife over who would be the

greatest. He humbled them. He didn't leave room for them to have any worldly ambitions or concepts. He wouldn't let them sweep anything under the rug, but used it all as opportunity to help them see the purpose for which he had called them.

He was right there with them, watching them, caring for them, shepherding them. He had authority to bring them along and gather them as one flock. He would continually orient them to care for the needy, which usually meant one another. He left no room for their old independent ways. They were handled. He made them overcome because they were needed. He disciplined them... and they were his *disciples*.

"This doctrine of the
KINGDOM OF HEAVEN,

which was the main teaching of Jesus, and which plays so small a part in the Christian creeds, is certainly one of the most revolutionary doctrines that ever stirred and changed human thought. It is small wonder if the world of that time failed to grasp its full significance. For the doctrine of the **KINGDOM OF HEAVEN**, as Jesus seems to have preached it, was no less than a bold and uncompromising demand for a complete change and cleansing of the life of our struggling race, an utter cleansing, without and within. In the white blaze of this kingdom of his there was to be no property, no privilege, no pride and precedence, and no reward but love. Is it any wonder that to this day this Galilean is too much for our small hearts?"

— H.G. Wells, "The Teachings of Jesus of Nazareth" in *The Outline of History*, Vol. 1, Sec 29.2, 1920.

They loved Him for it. He loved them first and taught them what love really was. And he was right there to wash their feet. Real hands, real water, on real dirty feet. He would cleanse them of the attitudes and wrong ways of thinking so they could be clean through and through. And even greater, He taught them how to stay clean. Would you have wanted to hear him say to you, "Come and follow me!"

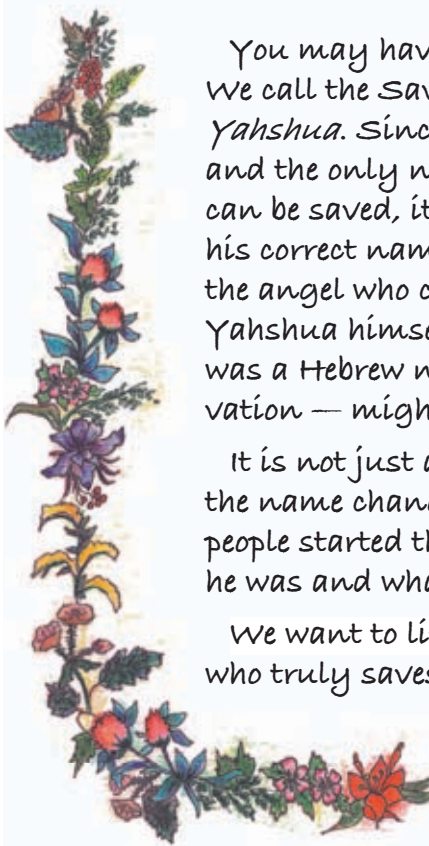
But the greatest thing is that he was putting a foundation into his disciples so that they would go and do as they had been taught, having and teaching that same kind of intimate love to others. He wouldn't let them just be recipients of love. He commanded them to go and

love others the same way that they had been loved. His ministry was meant to start a fire on the earth that would grow and grow, even perpetuate into eternity. This was the one and only foundation of the Church. (The go-to-church-on-Sunday model has no place for this kind of love, nor did the synagogue-on-Saturday model.) This sort of gathering, love, instruction, and care is what the Holy Spirit will inspire wherever he is. If the church is any other way, it is not really *his* church. He came to establish his church upon this Rock, and for it he paid the price. So if it is not *his* church, whose church is it?

A restoration is now taking place so that you too can come to experientially know the love of our Father.

YAHSHUA

Our Savior



You may have read about Jesus in the Bible. We call the Savior by his Hebrew name, *Yahshua*. Since it is the name above all names, and the only name under heaven by which we can be saved, it is really important to know his correct name. His parents spoke Hebrew, the angel who came spoke Hebrew,¹ and even Yahshua himself spoke Hebrew.² So his name was a Hebrew name. It means “Yahweh’s Salvation — mighty and powerful to save.”

It is not just a matter of pronunciation. When the name changed from Yahshua to Jesus, people started thinking differently about who he was and what his words meant.

We want to lift up the True One, Yahshua, who truly saves.

¹Matthew 1:21 ²Acts 26:17

Where are you now,
my brothers, my friends?

Are you still alive? I have found what we were longing for! Our Savior cared about the days we spent together. He didn't forget us. Now he is gathering a people who love him supremely and are doing what he told us to do - love one another as he loved us. We live together in households, clans, and tribes all around the world. We call him by his Hebrew name, Yahshua. It is beautiful, isn't it? It means "Yahweh's Salvation." We have found his forgiveness. It is as deep as his great suffering on the cross. Because of this forgiveness, we can forgive one another and not divide.



The lovely, new society we thought we were building in 1969 came tumbling down. But there is a much greater house now being built on a firm foundation. Yahshua spoke of two houses in Matthew 7:24-27. One is built upon the rock of hearing his words and doing them. The other house is built upon the sand of hearing his words but not doing them. Great will be the fall of that house. But the house built upon the rock will withstand the storms of life. Won't you come? You must come! We long for you, our brothers, our sisters, our friends.

Love,

Rosemary

... continued from the back page

Community Conference Center 471 Sulphur Springs Rd, Hiddenite, NC 28636 ☎ 828-352-9200

The Yellow Deli 5081 NC Highway 90 E, Hiddenite, NC 28636 ☎ 828-548-3354

TENNESSEE

Community in Chattanooga 900 Oak Street, Chattanooga, TN 37403 ☎ 423-752-3071

The Yellow Deli 737 McCallie Avenue, Chattanooga, TN 37403 ☎ 423-468-1777

Community in Pulaski 373 Glendale Drive, Pulaski, TN 38478 ☎ 931-292-9570

The Yellow Deli 219 S. Third Street, Pulaski, TN 38478 ☎ 931-363-8586

VERMONT

Community in Island Pond 126 South Street, Island Pond, VT 05846 ☎ 802-723-9708

Community in Rutland 134 Church Street, Rutland, VT 05701 ☎ 802-773-3764

The Yellow Deli & Hiker's Hostel 23 Center Street, Rutland, VT 05701 ☎ 802-775-9800

Basin Farm P.O. Box 108, 175 Basin Farm Road, Bellows Falls, VT 05101 ☎ 802-463-9264

Common Sense Market 7 Square, Bellows Falls, VT 05101 ☎ 802-376-1617

VIRGINIA

Stoneybrook Farm 15255 Ashbury Church Road, Hillsboro, VA 20132 ☎ 540-668-7123

Stoneybrook Farm Market 37091 Charles Town Pike, Hillsboro, VA 20132 ☎ 540-668-9067

WASHINGTON

Community in Raymond 418 State Route 105, Raymond, WA 98577 ☎ 360-529-1559

CANADA (1-888-893-5838)

Community in Winnipeg 89 East Gate, Winnipeg, MB R3C 2C2, Canada ☎ 204-786-8787

The Yellow Deli & Bakery 490 Des Meurons, Winnipeg, MB R2H 2P5, Canada ☎ 204-453-5156

Mount Sentinel Farm 2915 Highway 3A, PO Box 82, South Slocan, BC V0G 2G0, Canada ☎ 250-359-6847

The Yellow Deli 202 Vernon Street, Nelson, BC V1L 4E2, Canada ☎ 250-352-0325

Fairfield Farm 11450 McSween Road, Chilliwack, BC V2P 6H5, Canada ☎ 604-795-2225

The Yellow Deli 45859 Yale Road, Chilliwack, BC V2P 2N6, Canada ☎ 604-702-4442

New Sprout Farm 7191 Howard Road, Merville, BC V0R 2M0, Canada ☎ 250-337-5444

The Yellow Deli 596 Fifth Street, Courtenay, BC V9N 1K3, Canada ☎ 250-897-1111

Community in Kingston 1560 Abbey Dawn Rd, Kingston, Ontario K7L 4V3, Canada ☎ 613-877-3754

The Yellow Deli 647 Princess Street, Kingston, Ontario K7L 1E4, Canada ☎ 613-546-8384

BRAZIL

Comunidade de Itapecerica da Serra
Rua Emilio Colela 195, 06855-350 Itapecerica da Serra, São Paulo, Brazil ☎ 55-11-4667-4397

Yellow Deli, Rua Porto Alegre 10, 06850-440 Itapecerica da Serra-SP, Brazil • 55-11-4210-4942

Comunidade de Londrina Est. Major Archiles Pimpão 5000, 86040-020 Londrina, Paraná (Mail to: Caixa Postal 8041, 86010-981 Londrina) ☎ 55-43-3357-1212

The Yellow Deli Estrada Major Achilles Pimpão 5000, Jardim Vale Verde, 86020-040 Londrina, Paraná, Brazil ☎ 55-43-3337-4562

Comunidade de Campo Largo BR 277, km 107,5 s/n° (Sentido Ponta Grossa - Curitiba) Caixa Postal 1056, 83608-000 Campo Largo, Paraná, Brazil ☎ 55-41-3555-2393

ARGENTINA

Comunidad de Buenos Aires Batallon Norte 120, 1748 General Rodriguez, Buenos Aires, Argentina ☎ 54-11-5984-2613

The Yellow Deli Pedro Whelan 501, 1748 General Rodriguez, Buenos Aires, Argentina ☎ 54-11-5984-2500

ENGLAND

Stentwood Farm Dunkeswell, Honiton, Devon EX14 4RW, England ☎ 44-1823-681155

The Yellow Deli 43-47 High Street, Honiton, Devon EX14 1PW ☎ 44-1404-378023

CZECH REPUBLIC

Preserved Seed Farm Mšecké Žehrovice 150, 27064 Mšecké Žehrovice, Czech Republic ☎ 420-721-305558

Community Foods Farmstore Vinohradská 74, 130 00 Vinohrady - Prague, Czech Republic ☎ 420 228-229-145

Community in Skalna 481 Česká, 35134 Skalna, Czech Republic ☎ 420-355-455182

FRANCE

Communauté de Sus 11 route du Haut Béarn, 64190 Sus, France ☎ 33-559-661428

Au coeur du grain 47 Rue Riquet, 31000 Toulouse, France ☎ 33-950-604992

SPAIN

Comunidad de San Sebastian Paseo de Ulia 375, 20013 San Sebastian, Guipúzcoa, Spain ☎ 34-943-632316

The Yellow Deli General Etxagüe 5, 20003 San Sebastian, Guipúzcoa, Spain ☎ 34-943-477441

Comunidad de Igeldo Benta Aldea 6, 20810 Orio, Guipúzcoa, Spain ☎ 34-943-632316

The Yellow Deli Benta Aldea 6, 20810 Orio, Guipúzcoa, Spain ☎ 34-843-740020

Comunidad de Corella Avda Navarra 22, 31591 Corella, Navarra, Spain ☎ 34-943-632316

AUSTRALIA

Peppercorn Creek Farm 1375 Remembrance Dr, Picton, NSW 2571, Australia ☎ 61-2-4677-2668

Community in Katoomba 196 Bathurst Road, Katoomba, NSW 2780, Australia ☎ 61-2-4782-2131

The Yellow Deli 214 Katoomba Street, Katoomba, NSW 2780, Australia ☎ 61-2-4782-9744

JAPAN

Community in Kyoto 621-0122, Kyoto fu Kameokashi, Nishibetsuinchou, Manganji daido 21-59, Japan ☎ 81-80-8948-1619

The Yellow Deli Kyotofu Kyotoshi Ukyouku Uzumasa Tayabucho 14-11, Japan ☎ 81-75-881-6886

KEY: **Farm** **Café** **Market**

THERE ARE COMMUNITIES all over the earth with people who have given up everything for Yahshua. You can call or write to arrange a visit, or to ask questions, or just to tell us your thoughts about this paper. You can also visit our website, and check out some of the testimonies and podcasts, or order more publications to be sent to you. We want to hear from you, and we love to have guests.

COME AND SEE US!

UNITED STATES (1-888-893-5838)

CALIFORNIA

Community in Vista 2683 Foothill Drive,
Vista, CA 92084 ☎ 760-295-3852

The Yellow Deli 315 East Broadway,
Vista, CA 92084 ☎ 760-631-1888

Morning Star Ranch 12458 Keys Creek Road,
Valley Center, CA 92082 ☎ 760-742-8953

The Yellow Deli 32011 Lilac Road,
Valley Center, CA 92082 ☎ 760-742-2064

COLORADO

Community in Manitou Springs 41 Lincoln Ave,
Manitou Springs, CO 80829 ☎ 719-685-1250

Maté Factor Café 966 Manitou Avenue,
Manitou Springs, CO 80829 ☎ 719-685-3235

Community in Boulder 5325 Eldorado Springs Dr,
Boulder, CO 80305 ☎ 303-719-8168

The Yellow Deli 908 Pearl Street,
Boulder, CO 80302 ☎ 303-996-4700

FLORIDA

Community in Arcadia 601 West Oak Street,
Arcadia, FL 34266 ☎ 863-491-0160

The Yellow Deli 22 N. Polk Avenue,
Arcadia, FL 34266 ☎ 863-884-1212

Community on Pine Island 15621 Quail Trail,
Bokkeelia, FL 33922 ☎ 239-558-2266

GEORGIA

Community in Savannah 403 East Hall Street,
Savannah, GA 31401 ☎ 912-232-1165

Maté Factor Café 401 East Hall Street,
Savannah, GA 31401 ☎ 912-235-2906

Community in Brunswick 927 Union Street,
Brunswick, GA 31520 ☎ 912-264-2279

The Yellow Deli Bakery 801 Egmont Street,
Brunswick, GA 31520 ☎ 912-264-1069

KANSAS

Community in Lawrence 805 Ohio Street,
Lawrence, KS 66044 ☎ 785-304-5110

Yellow Deli Market, 617 Vermont Street
Lawrence KS 66044 ☎ 785-330-9040

Fieldstone Orchard & Farm 7049 E 149th Street,
Overbrook, KS 66524 ☎ 785-665-7643

MASSACHUSETTS

Community in Milton 152 Robbins Street,
Milton, MA 02186 ☎ 617-282-9876

Community in Plymouth 35 Warren Avenue,
Plymouth, MA 02360 ☎ 508-747-5338

The Yellow Deli 59 Main Street,
Plymouth, MA 02360 ☎ 508-747-3354

Community in Hyannis 14 Main Street,
Hyannis, MA 02601 ☎ 508-790-0555

Pleasant Street Farm 1128 Pleasant Street,
Raynham, MA 02767 ☎ 508-884-8834

MICHIGAN

Community in Marshall 15230 C Drive N,
Marshall, MI 49068 ☎ 269-558-8152

MISSOURI

Community in Warsaw 1130 Lay Avenue,
Warsaw, MO 65355 ☎ 660-438-2541

The Yellow Deli 145 W. Main Street,
Warsaw, MO 65355 ☎ 660-438-2581

NEW YORK

Common Sense Farm 41 North Union Street,
Cambridge, NY 12816 ☎ 518-677-5880

Community in Oneonta 81 Chestnut Street,
Oneonta, NY 13820 ☎ 607-267-4062

The Yellow Deli 134 Main Street,
Oneonta, NY 13820 ☎ 607-431-1155

Community in Ithaca 119 Third Street,
Ithaca, NY 14850 ☎ 607-272-6915

Yellow Deli, 143 E. State Street, Ithaca,
NY 14850 ☎ 607-236-3772

Journey's End Farm 7871 State Route 81,
Oak Hill, NY 12460 ☎ 518-239-8148

The Yellow Deli 7771 State Route 81,
Oak Hill, NY 12460 ☎ 518-239-4240

Community in Hamburg 2051 North Creek Rd,
Lakeview, NY 14085 ☎ 716-926-9216

Community in Coxsackie 18 South River St,
Coxsackie, NY 12051 ☎ 518-655-1007

The Yellow Deli 18 S. River Street,
Coxsackie, NY 12051 ☎ 518-655-1655

NEW HAMPSHIRE

Community in Lancaster 12 High Street,
Lancaster, NH 03584 ☎ 603-788-4376

NORTH CAROLINA

Gladheart Farm 9 Lora Lane,
Asheville, NC 28803 ☎ 828-274-8747

continued on the inside page...